## A.H. SCHWACKE & ASSOCIATES, INC. LAND SURVEYING & CONSTRUCTION LAYOUT 1975 FRAMPTON STREET PHONE 803-762-7005 FAX 803-762-0109 P.O. BOX 13077, CHARLESTON, SOUTH CAROLINA 29422-3077 TO: GNA Corporation, its successors and assigns, LaSalle National Bank, as Custodial Agent, its successors and assigns and Chicago Title Insurance Company and Barnoza, L.L.C. SURVEYOR'S CERTIFICATE The undersigned hereby certifies to Union Fidelity Life Insurance Company, Chicago Title Insurance Company and Barnoza, LLC as of, July 17, 2006 that this survey was actually made upon the ground; that it and other information, courses and distances shown thereon are accurate; that the title lines of actual possession are the same; that the Property description "closes" by surveying calculation; that this survey correctly shows the size, location and type of all buildings, structures and other improvements on the Property and all are within the boundary lines and applicable setback lines (whether established by subdivision plar, recorded restrictions or applicable zoning or building codes) affecting the Property; that there are no easements, rights of way or uses affecting the Property known to the undersigned or appearing from a careful physical inspection of the same, other than those shown thereon; that other than as shown thereon, there are no party walls with or encroachments upon adjoining premises, streets or alleys by any of sald buildings, structures or other improvements; or encroachments upon or party walls with the Property by any building, structure or other improvement situated upon any adjoining premises; that all public streets necessary for access to the Property have been completed and dedicated and there is direct access between such streets and the Property; that the Property comprises 396788 square feet; that the Property lies within a minimal flood hazard area and is within an area designated as Flood Zone "X" shown on FEMA Flood Insurance Boundary Map No. 45019C0517J; and that the street address of the Property is 603 N. Highway 17. This survey was made in accordance with the "Minimum Standard Detail Requirements and Classifications for Land Title Surveys" jointly established by ALTA and ACSM in 1999 and meets the accuracy requirements of an Urban Survey, as defined therein. A.H Schwacke, III, R.L.S. S.C. Registration Number 13855 Phone 843 762-7005 ASSOCIATES, SURVEYOR PROPERTY IS LOCATED IN FLOOD ZONE "X" (LOCATED OUTSIDE THE 500 YR FLOOD PLAIN) AS PER FEMA FLOOD MAPS.

PROPERTY IS LOCATED IN FLOOD ZONE "X"
(LOCATED OUTSIDE THE 500 YR FLOOD PLAIN)
AS PER FEMA FLOOD MAPS.
PANEL No. 45019C0517J
DATED NOVEMBER 17, 2004
COMMUNITY No. 455417

BEARINGS SHOWN ARE MAGNETIC
AND AS SUCH ARE SUBJECT TO LOCAL
ATTRACTION

AREA DETERMINED BY COORDINATE METHOD

THE PUBLIC RECORDS REFERENCED ON THIS PLAT
ARE ONLY THOSE USED AND/OR NECESSARY TO THE
ESTABLISHMENT OF THE BOUNDARY OF THIS PROPERTY.
THEY ARE NOT AND DO NOT CONSTITUTE A TITLE SEARCH
ANYTHING SHOWN OUTSIDE THE DEFINED BOUNDARY OF THIS
PLAT IS FOR DESCRIPTIVE PURPOSES ONLY.

SETBACKS (AS PER THE TOWN OF MT PLEASANT)
REAR == 15'

FRONT = 30'
SIDE = 10' (EXCEPT ON CORNER LOT 30' STREET SIDE)
HEIGHT 35' (UNLESS INDICATED BY BLDG HEIGHT PLAN VARIANCE)
ZONING = AB (AREA WIDE BUSINESS)

PARKING SPACES
383 REGULAR
8 HANICAPPED

NO SUBSURFACE OR ENVIRONMENTAL INVESTIGATION SURVEYS WERE PERFORMED FOR THIS PLAT. THEREFORE THIS PLAT DOES NOT REFLECT THE EXISTENCE OR NONEXISTENCE OF WETLANDS CONTAMINATION OR OTHER NONVISIBLE CONDITIONS WHICH MAY AFFECT THIS PROPERTY

